## **BOARD OF CONTRACT AND SUPPLY**

**AGENDA** 

CITY COUNCIL CHAMBERS

**MONDAY, AUGUST 26, 2013** 

2:00 O'CLOCK P.M.

A. COMMUNICATION FROM DEPARTMENT OF PUBLIC PROPERTY, DIVISION OF PURCHASING, RECOMMENDING THE FOLLOWING WITH APPROVAL OF DIRECTORS AND/OR REPRESENTATIVES OF RESPECTIVE DEPARTMENTS.

FROM JIM SILVERIA, CHIEF INFORMATION OFFICER, INFORMATION TECHNOLOGY:

1. Dated August 15, 2013, recommending Carahsoft Technology (IQM2), second low bidder (which is in the best interest of the city), for Citywide Meeting Management Software and Public Portal-Three Year Contract, in a total amount not to exceed \$57,600.00 FY 2014 through FY 2016. (Minority Participation is 0%) (101-204-53401)

FROM ROBERT MC MAHON, SUPERINTENDENT, DEPARTMENT OF

### PARKS & RECREATION:

- 2. Dated August 2, 2013, recommending Northeast Engineers & Consultant, Inc., low bidder, for Roger Williams Park Casino Bandstand Architectural & Engineering Services, in a total amount not to exceed \$15,600.00. (Minority Participation is 10%) (674-674-53500)
- 3. Dated August 16, 2013, recommending E.W. Audet & Sons, Inc., low bidder, for Roger Williams Park Zoo Generator Project, in a total amount not to exceed \$245,100.00. (Minority Participation is 14.68% WBE)

(385-385-54300-100% REIMBURSED BY RIDEM)

- 4. Dated August 16, 2013, recommending YardWorks, Inc., low bidder, for Pastore Park Water Splash Park, in a total amount not to exceed \$153,200.00. (Minority Participation is 0%) (101-204-53401 RIDEM TO REIMBURSE 50%)
- 5. Dated August 16, 2013, recommending Cassissi II, second low bidder (low bidder did not meet the specifications, for Candace Street Playground, in a total amount not to exceed \$51,840.00. (Minority Participation is 0%) (672-672-54300)
- 6. Dated August 19, 2013, recommending Sonitrol New England, sole bidder, for Five Year Security Monitoring and Maintenance for all Park

Buildings, in a total amount not to exceed \$64,588.00. (Minority Participation is 0%) (658-658-53500)

# FROM ALAN SEPE, DIRECTOR OF OPERATIONS:

7. Dated August 22, 2013, recommending Maron Construction, low bidder, for ADA Access Upgrades Doors, Flooring and Hardware, in a total amount not to exceed \$59,900.00. (Minority Participation is 0%) (PPBA)

FROM PETER GAYNOR, DIRECTOR, PROVIDENCE EMERGENCY MANAGEMENT AGENCY & OFFICE OF HOMELAND SECURITY:

- 8. Dated August 16, 2013, recommending Crellin Handling Equipment, sole bidder, for Forklift (3000 lb. Walkie Stacker), in a total amount not to exceed \$14,402.00. (Minority Participation is 0%) (MMRS FY 11)
- 9. Dated August 19, 2013, recommending Brigham Industries, Inc., low bidder, for Portable Emergency Traffic Signs, in a total amount not to exceed \$6,499.00. (Minority Participation is 0%) (MMRS FY 11)

FROM BOYCE SPINELLI, GENERAL MANAGER, WATER SUPPLY BOARD:

10. Dated August 9, 2013, recommending Cathedral Corporation, low bidder, for RFP For Water Bill Laser Printing and Mailing Services for

the Providence Water Supply Board (Blanket 2013-2015), in a total amount not to exceed \$610,000.00 a year for 3 years. (Minority Participation is 0%) (601-620-52210)

- 11. Dated August 9, 2013, recommending Masters Masonry, Inc., sole bidder, for Concrete Fence Posts for Cattle Farm Fence and Scarf Rail Fence (Blanket 2013-2015), in a total amount not to exceed \$30,000.00 a year for 2 years. (Minority Participation is 0%) (848-848-53401)
- 12. Dated August 14, 2013, recommending Stanley Logging, Inc., low bidder, for White Pine Timber Harvesting Services, in a total amount not to exceed \$15,228.00 to be paid to Providence Water. (Minority Participation is 0%) (601-4-01614-1990)
- 13. Dated August 15, 2013, recommending Kennedy Valve, low bidder, for Fire Hydrant, Low & High Service, Dry Barrel, Break-Away, Custodian Ready Hydrant Parts, A.P. Smith, Series S, Kennedy, K81D, in a total amount not to exceed \$400,000.00 over 2 years. (Minority Participation is 0%) (601-220-0163-57030)

FROM JUDITH PETRARCA, PURCHASING ADMINISTRATOR, SCHOOL DEPARTMENT:

14. Dated August 19, 2013, recommending Hillyard d/b/a RoVic, low bidder for Auto Scrubber Floor Cleaner for PCTA Culinary/Federal Programs-Perkins Grant, in a total amount not to exceed \$7,847.36.

# (Minority Participation is 0%) (PERKINS GRANT)

## **COMMUNICATIONS**

15. Chief Information Officer Silveria, under date of July 8, 2013, requesting approval to extend the contract services with Retrofit Technology, Inc., to provide monthly service during FY 2014 until a new contract is in place, in a total amount not to exceed \$26,400.00. (101-204-52905)

- 16. Building Official Carvalho, under date of August 8, 2013, requesting approval to rescind the award, approve December 3, 2012, for Demolition of 588 Manton Avenue, due to the fact that the awarded contractor is not a valid registered contractor, the department is requesting to resubmit this property for demo.
- 17. Superintendent of Parks McMahon, under date of August 20, 2013, requesting approval to authorize payment to K-Electric, for responding to an emergency at Roger Williams Park where a high voltage line owned by National Grid was destroyed during a park construction project, in a total amount not to exceed \$10,716.59. (809-809-52911)

- 18. Director of Providence Emergency Management & Office of Homeland Security Gaynor, under date of August 20, 2013, requesting approval to piggyback the award for HVAC Blanket Vendors, with Nexgen Mechanical, Inc., low bidder, for the installation one (1) new HVAC unit inside the Data Room at the PEMA building, in a total amount not to exceed \$10,760.00. (101-907-5882)
- 19. Acting Director of Public Works Bombard, under date of August 21, 2013, requesting approval of Change Order #1, with T. Miozzi, for 2013-2015 Road Improvements Program Contract 1, for the Paving of Shipyard Street, in the amount of \$230,000.00, for a total new adjusted amount not to exceed \$1,165,409.00. (RHODE BOND FUNDS)
- 20. Purchasing Administrator Petrarca, under date of August 14, 2013, requesting approval for the School Department to amend the award for Personnel Services-Temporary, under the State of Rhode Island MPA-157, to add an additional agency, Accountemps (Division of Robert Half), in a unit price, as needed. (Minority Participation is 0%)
- 21. Purchasing Administrator Petrarca, under date of August 14, 2013, requesting approval for the School Department to take advantage of the States Blanket Order for goods and services, with Wilkem Scientific LTD, for Laboratory Equipment and Supplies, in a unit price bid, in a total amount not to exceed \$50,000.00. (Minority Participation is 0%) (R.I. CTE CATEGORICAL FUNDS)

- 22. Purchasing Administrator Petrarca, under date of August 19, 2013, requesting approval for the Providence School Department/Transportation/Local to pay Edulog Education Logistic, Inc., for software license and maintenance fees, in a total amount not to exceed \$6,709.00. (Minority Participation is 0%) (LOCAL)
- 23. Director of Purchasing Ramirez, under date of August 21, 2013, requesting approval to reject all the bids received on June 3, 2013, for Dumpster and Trash Removal services, specifications will be modified and the service will be re-bid.

#### **B. OPENING OF BIDS:**

- 1. PROVIDENCE STREET TREE PLANTING FALL 2013 DEPARTMENT OF PARKS AND RECREATION.
- 2. ROGER WILLIAMS PARK CASINO PORCH RAILING IMPROVEMENTS DEPARTMENT OF PARKS AND RECREATION.
- 3. SALE OF A 2008 TOYOTA PRIUS DEPARTMENT OF PUBLIC PROPERTY.
- 4. MEDICAL OXYGEN SUPPLY FIRE DEPARTMENT.

- 5. COMMERCIAL APPLIANCES PROVIDENCE EMERGENCY MANAGEMENT AGENCY & OFFICE OF HOMELAND SECURITY.
- 6. ONE (1) USED 80KW STANDBY GENERATOR FOR SALE PROVIDENCE EMERGENCY MANAGEMENT AGENCY & OFFICE OF HOMELAND SECURITY.
- 7. INSTRUMENTATION PARTS AND SUPPLIES (BLANKET 2013-2016)

  WATER SUPPLY BOARD.
- 8. PLANT PARTS FOR USE AT THE WATER TREATMENT PLANT (BLANKET 2013-2015) WATER SUPPLY BOARD.
- 9. RFP FOR SHORT TERM LINE OF CREDIT BORROWING UP TO \$5,000,000.00 PLUS INTEREST WATER SUPPLY BOARD.
- 10. RFP FOR SEARCHING OF TITLES (BLANKET 2013-2015) WATER SUPPLY BOARD.
- 11. RFP FOR CONTRACT SERVICES FOR PRE-ENGINEERING CURRICULUM DEVELOPMENT, PROGRAM DESIGN AND OPERATION FOR THE PROVIDENCE CAREER AND TECHNICAL ACADEMY FOR 1 YEAR WITH TWO ONE YEAR OPTIONS FOR RENEWAL/FEDERAL PROGRAMS-CTE CATEGORICAL FUNDS SCHOOL DEPARTMENT.
- 12. RFP FOR TITLE 1 SERVICES TO ASSIST TEACHERS IN

DEVELOPING EFFECTIVE INSTRUCTIONAL PRACTICES IN MATHEMATICS & SCIENCE AT THE ACADEMY FOR CAREER EXPLORATION /FEDERAL PROGRAMS-TITLE I – SCHOOL DEPARTMENT.

13. RFP FOR TECHNICAL EQUIPMENT MAKERBOT REPLICATOR 2: DESKTOP 3D PRINTER AND SUPPLIES FOR THE PROVIDENCE CAREER AND TECHNICAL ACADEMY/FEDERAL PROGRAMS/CTE STATE CATEGORICAL FUNDS – SCHOOL DEPARTMENT.

### C. ADVERTISEMENTS

TO BE OPENED ON MONDAY, SEPTEMBER 9, 2013

INFORMATION TECHNOLOGY

BROCADE NETWORK SWITCHES AND SUPPORT.

**DEPARTMENT OF PARKS & RECREATION** 

O'BRIEN PARK ASPHALT WALKWAY IMPROVEMENTS.

LOCUST GROVE CEMETERY FENCING IMPROVEMENTS.

FEASIBILITY STUDY: RE-LOCATION OF CITY ARCHIVES TO ROGER WILLIAMS PARK MUSEUM SITE.

PRETE-METCALF PARK SITE IMPROVEMENTS.

DEPARTMENT OF PUBLIC PROPERTY

DUMPSTER AND TRASH REMOVAL (BLANKET CONTRACT 2013-2015).

SCHOOL DEPARTMENT

RFP FOR CONTRACT SERVICES FOR LEADERSHIP COACHING, SUPPORT AND DEVELOPMENT FOR 1 YEAR WITH TWO 1 YEAR OPTIONS/FEDERAL PROGRAMS – TITLE I AND RTTT.

RFP FOR TEACHER OF VISUALLY IMPAIRED/SPECIAL EDUCATION/LOCAL.

RFP FOR LOADER OPERATOR TRAINING SIMULATOR FOR THE PROVIDENCE CAREER AND TECHNICAL ACADEMY/FEDERAL PROGRAMS/CTE STATE CATEGORICAL FUNDS.

RFP FOR EXCAVATOR SIMULATOR FOR THE PROVIDENCE CAREER AND TECHNICAL ACADEMY/FEDERAL PROGRAMS/CTE STATE

CATEGORICAL F	FUNDS.
CATEGORICAL F	FUNDS.

**TO BE OPENED ON MONDAY, SEPTEMBER 23, 2013** 

**DEPARTMENT OF INSPECTION AND STANDARDS** 

THE DEMOLITION OF 179 LAWN STREET, A ONE STORY WOOD STRUCTURE.

POLICE DEPARTMENT

REPLACEMENT MOTORS AND SERVICE AGREEMENT FOR 27' S.A.F.E. BOAT.

**WATER SUPPLY BOARD** 

**GROUND MAINTENANCE EQUIPMENT PARTS (BLANKET 2013-2015).** 

CONCRETE FENCE POSTS FOR SCARF RAIL FENCE (BLANKET 2013-2015).

The foregoing committee may seek in enter into Executive Session.